



**Planning Department  
Application for Site Plan Approval**

11 Hudson Street, Blind River, Ontario, P0R 1B0

Tel.: (705)356-2251 Fax.: (705)356-7343

**FEE: Please see current fees By-Law**

This application and required supporting material must be filed in duplicate and must be accompanied by the required application fee payable to the Town of Blind River.

**Please print and complete or (check mark) Appropriate Box(es)**

**1. Contacts:**

**1.2 Applicant Information**

|                    |                        |             |  |
|--------------------|------------------------|-------------|--|
| Name of Applicant  |                        | E-mail      |  |
| Home Telephone No. | Business Telephone No. | Fax No.     |  |
| Address            |                        | Postal Code |  |
|                    |                        |             |  |

**1.3 Name of Owner**

|                    |                        |             |  |
|--------------------|------------------------|-------------|--|
| Name of Applicant  |                        | E-mail      |  |
| Home Telephone No. | Business Telephone No. | Fax No.     |  |
| Address            |                        | Postal Code |  |
|                    |                        |             |  |

**1.4 Name of Agent**

|                    |                        |             |  |
|--------------------|------------------------|-------------|--|
| Name of Applicant  |                        | E-mail      |  |
| Home Telephone No. | Business Telephone No. | Fax No.     |  |
| Address            |                        | Postal Code |  |
|                    |                        |             |  |

**1.5 Name of Solicitor**

|                    |                        |             |  |
|--------------------|------------------------|-------------|--|
| Name of Applicant  |                        | E-mail      |  |
| Home Telephone No. | Business Telephone No. | Fax No.     |  |
| Address            |                        | Postal Code |  |
|                    |                        |             |  |

**1.6 Indicate To Whom Correspondence Is to Be Sent**

|                                    |                                |                                |                                    |
|------------------------------------|--------------------------------|--------------------------------|------------------------------------|
| <input type="checkbox"/> Applicant | <input type="checkbox"/> Owner | <input type="checkbox"/> Agent | <input type="checkbox"/> Solicitor |
|------------------------------------|--------------------------------|--------------------------------|------------------------------------|

**2 Property:**

**2.1 Location and Description of Property**

|                   |     |
|-------------------|-----|
| Municipal Address |     |
| Plan              |     |
| Concession        | Lot |
| Township          |     |

|   |   |          |
|---|---|----------|
| Dimensions of subject Property Lot Frontage |   | m        |
| Lot Depth                                   | m | Lot Area |
|   |   | m        |

**2.2 Planning Information**

Existing Official Plan Designation:

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Existing Zoning:

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Existing Land Use:

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**2.3 Describe the present use of all property abutting and opposite the subject land.**

North:

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South:

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East:

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West:

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**2.4 Are there any existing buildings on the land and, if so, are they to be retained, demolished or otherwise removed?**

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**2.5 List gross floor area of existing building(s).**

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**2.6 Are there any easements, rights-of-way, restrictions, or other covenants applicable to the land? If so, describe.**

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**2.7 If your application is approved, within what period of time will you:**

Commence construction?

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Commence use of the land and/or structures for the purposes which you have stated?

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**3 Proposal:**

- a) Enclose two copies of drawings, to scale, showing the boundaries of the site (with dimensions), any existing buildings and structures, any proposed buildings or structures, driveways, parking areas, fences and other landscaping elements.
  - b) Enclose one electronic copy of all drawings, reports in Auto CAD and pdf formats.
  - c) Describe proposed development (be as specific as possible in describing how the land and proposed structure will be used and whether you intend to construct, alter or add to).
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**3.1 If amendments are required, please state**

|                                    |
|------------------------------------|
| Proposed Official Plan Designation |
| Proposed Zoning                    |

**3.2 List gross floor area of proposed buildings by designated use (measured form outside walls).**

|                   |  |    |  |       |
|-------------------|--|----|--|-------|
| a) Residential:   | <input style="width: 95%;" type="text"/> | m2 | <input style="width: 95%;" type="text"/> | units |
| b) Office:        | <input style="width: 95%;" type="text"/> | m2 | <input style="width: 95%;" type="text"/> | units |
| c) Retail:        | <input style="width: 95%;" type="text"/> | m2 | <input style="width: 95%;" type="text"/> | units |
| d) Industrial:    | <input style="width: 95%;" type="text"/> | m2 | <input style="width: 95%;" type="text"/> | units |
| e) Institutional: | <input style="width: 95%;" type="text"/> | m2 | <input style="width: 95%;" type="text"/> | units |

**3.3 Total Building Coverage (existing and proposal measured from outside walls).**

|           |  |    |             |  |    |          |  |    |
|-----------|--|----|-------------|--|----|----------|--|----|
| Proposed: | <input style="width: 95%;" type="text"/> | m2 | + Existing: | <input style="width: 95%;" type="text"/> | m2 | = Total: | <input style="width: 95%;" type="text"/> | m2 |
|-----------|--|----|-------------|--|----|----------|--|----|

**3.4 From 3.2 a) above, describe the type of residential units proposed (if applicable)**

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|  |
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|  |

**3.5 Building measurements**

|                  |  |   |              |  |
|------------------|--|---|--------------|--|
| Building Height: | <input style="width: 95%;" type="text"/> | m | # of Storeys | <input style="width: 95%;" type="text"/> |
|------------------|--|---|--------------|--|

**3.6 Number of parking spaces provided**

|                                       |  |
|---------------------------------------|--|
| a) Underground:                       | <input style="width: 95%;" type="text"/> |
| b) Surface:                           | <input style="width: 95%;" type="text"/> |
| c) Above ground:                      | <input style="width: 95%;" type="text"/> |
| d) Minimum required by Zoning By-Law: | <input style="width: 95%;" type="text"/> |

**3.7 Parking**

|   |  |      |  |                   |
|---|--|------|--|-------------------|
| Parking area coverage, including driveways: | <input style="width: 95%;" type="text"/> | m2 ( | <input style="width: 95%;" type="text"/> | ) % of lot area). |
|---|--|------|--|-------------------|

**3.8 Give details of exterior finish of buildings: (materials, colour, etc...)**

|  |
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|  |
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|  |

**4 Servicing:**

|   |                              |  |                             |
|---|------------------------------|--|-----------------------------|
| <b>a) Is the proposed development to be serviced with municipal services including:</b> |                              |  |                             |
| Sanitary Sewers   | <input type="checkbox"/> Yes |  | <input type="checkbox"/> No |
| Storm Sewers  | <input type="checkbox"/> Yes |  | <input type="checkbox"/> No |
| Piped Water   | <input type="checkbox"/> Yes |  | <input type="checkbox"/> No |

**b) If the proposed development is not serviced with municipal services, what method(s) of servicing are proposed? Approvals from agency must be attached. (APH, Ministry of the Environment.)**

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|  |

**4.1 Name and address of any mortgagees, holders of charges or other encumbrances with respect to the subject land:**

|                    |                        |         |             |
|--------------------|------------------------|---------|-------------|
| Name of Applicant  |                        | E-mail  |             |
| Home Telephone No. | Business Telephone No. | Fax No. |             |
| Address            |                        |         | Postal Code |

**5 Authorization of Owner:**

**5.1 Applicant's relationship to subject land (check one):**

a) Registered Property Owner

b) Holder of option to purchase subject land

c) Other (specify):

**Regarding b) above, if prospective purchaser, attach executed copy of agreement of purchase and sale.**

**5.1 Applicant's relationship to subject land (check one):**

I/We

being the registered owner(s) of the land described herein, am/are aware of the intended use as requested herein and have no objection to this application being submitted.

  

|  |  |
|--|--|
| <input style="width: 90%; height: 20px;" type="text"/> | <input style="width: 90%; height: 20px;" type="text"/> |
| Date   | Registered Owner(s)                                    |

**If application concerns two or more properties for which there are a number of Owners, similar affidavits must be signed by each registered property owner.**

**5.2 Declaration Applicant:**

I,  of the  in the  solemnly declare that all the statements contained in this application are true and knowing that it is of the same force and effect as if made under oath, by virtue of the Canada Evidence Act.

Registered Owner(s)

Declared before me at the  in the  of  this  day of , 20

Signature of Commissioner

**For use by the Town of Blind River**

Date Received:  By:

Fee Paid:  Cash  Money Order  
 Certified Cheque

**Drawings Submitted:**

| Title | Size | Type | Quantity |
|-------|------|------|----------|
|       |      |      |          |
|       |      |      |          |
|       |      |      |          |
|       |      |      |          |
|       |      |      |          |

- 1 Electronic copy of application, reports and drawings (in Auto CAD and pdf formats)
- 1 Hard copy of reports and drawings (in metric) (to scale) not less than 11"x17" in size.