

**BLIND RIVER ECOLOGICAL RESOURCE SUB-COMMITTEE**  
**TUESDAY, SEPTEMBER 17<sup>TH</sup>/2019 MEETING AGENDA**  
**TOWN HALL COUNCIL CHAMBERS – 3:00 P.M.**

1. Call to order.
2. Approval/Amendments to the Agenda.
3. Declarations of Pecuniary Interest.
4. Review and adopt the minutes of the June 18<sup>th</sup>/2019 Regular Meeting.
5. DELEGATION: NONE
6. BUSINESS ARISING FROM THE MINUTES.
7. CORRESPONDENCE: NONE
8. NEW BUSINESS.
9. ADJOURNMENT.